

**AGENDA**  
**STATE SOIL CONSERVATION BOARD MEETING**  
**Tuesday, June 4, 9:30 AM**  
**Wabash County REMC Touchstone Energy Center**  
**350 Wedcor Ave.**  
**Wabash, IN 46992**

- I. 9:30 AM: Call to Order**
- II. Approve Minutes May 2013**
- III. Clean Water Indiana**
  - a. CREP Report-Logan Garner
  - b. Budget and Grants Update-Jennifer Pinkston
- IV. Soil and Water Conservation Districts**
  - a. Temporary Supervisor Appointments
- V. SSCB Reports**
  - a. SSCB Chairman's Report-Larry Clemens
  - a. Task Force Sub-Committee
- VI. ISDA Reports**
  - a. Technical Assistance Report-Deb Fairhurst
  - b. Accountability and Technology Report-Deb Fairhurst
  - c. Agricultural Affairs Report-Jordan Seger
  - d. District Support Update-Jim Lake
  - e. Water Quality Update-Logan Garner
- VII. Conservation Partner Reports**
  - a. IASWCD Report
  - b. IDEM Report
  - c. DNR Report
  - d. Purdue Report
  - e. FSA Report
  - f. NRCS Report
- VIII. Public Comment**
- IX. Next Meeting: Tuesday, September 10**
- X. Meeting Adjourn**
- XI. Lunch (\$10 box lunch available)**
- XII. Tour of Wabash County SWCD Farm**

**\*\*\*PLEASE NOTE\*\*\***

This agenda is in DRAFT FORM. Open Door Law does not prohibit the public agency from changing or adding to its agenda during the meeting.